INDEX

To the Forty-Seventh Volume of the "British Quarterly Review."

Abyssinia, 179; Reasons why we should have maintained Peace with the Country, 180; Causes of our present hostile relations, 181; French projects, *ib.*; Consul Cameron's proceedings, 183; Intrigues of M. Bardel, 184; Theodore's displeasure at the friendship of England for the Turks, 186; Effects of M. Rassam's Mission, 188; Description of the country, 190; How our army must reach Magdala, 193; Baker's account of the Atbara, 196; Major Harris's description of the Shoa, 199; Commerce of the country, 201; The Slave trade, 203; Theodore's opposition to it, 204; What the English can do in the matter, *ib.*; Disastrous effects likely to arise from the war, 205; Scientific discoveries to be hoped for, 206.

Alford, Henry, D.D., Dean of Canterbury, The Year of Praise, Edited by, 546.

——— How to study the New Testament. The Epistles. First Section, 572.

Annotated Book of Common Prayer, The, 69.

Ansley, T. Chisholm, Esq., Notes upon 'The Representation of the People Act, 1867,' 244.

Ante-Nicene Library—The Writings of Irenæus, 570.

——— The Refutation of all Heresies. By Hippolytus. With other Fragments, 570.

Archer, Memoir of Thomas, D.D., 241.

Atherstone, Edwin, The Fall of Nineveh. A Poem, 548.

Axel, and other Poems. Translated from the Swedish, 289.

Bachmann, Dr. J., Das Buch der Richter, 583.

Baker, Sir Samuel W., The Nile Tributaries of Abyssinia, 179.

Banks, Mrs. G. L., Stung to the Quick, 559.

Barante, M. de, A Memoir. By M. Guizot, 239.

Baring-Gould, S., Curious Myths of the Middle Ages, 258.

Bersier, Eugene, Sermons, 575.

Binney, T., Micah the Priest-maker, 70.

——— From Seventeen to Thirty, 569.

Bisset, Andrew, History of the Commonwealth of England, 235.

Blackley and Hawes, The Critical English Testament, Edited by, Vol. III., 573.

Blakeney, Rev. R. P., LL.D., The Book of Common Prayer, in its History and Interpretation, 69.

Blunt, Rev. J. H., The Sacraments and Sacramental Ordinances of the Church, 70.

Bonar, Horatius, D.D., Light and Truth, 288.

Bowring, E. T., Bentham's Deontology, 149.

Brackenbury, Captain C.B., European Armaments in 1867, 540.

Brown, John P., The Dervishes; or, Oriental Spiritualism, 569.

Buchanan, Robert, North Coast, and other poems, 251.

Buck, Edward, Massachusetts Ecclesiastical Law, 243.

Bungéner, —., Saint Paul, 575.

Bunsen's Bibelwerk, 584.

Butler, Bishop, Sermons preached at the Rolls Chapel, 149.

Canterbury, the Dean of, Union of Christendom in its Home aspects, 474.

Caro, E., Le Matérialisme et la Science, 575.

Chambers' Encyclopædia. Vols. I—IX., 247; Etymological Dictionary of the English Language, 248.

Chandler, H. W., The Elements of Greek Accentuation, 285.

Chaucer, The Prologue, the Knightes Isle, the Noune Priestes Tale, from the Canterbury Tales. Edited by R. Morris, 548.

Chermside, R. S. C., Sermons, 287.

Christian Life in the Camp, A Memoir of A. M. Macbeth, 530.

Church Congress at Wolverhampton, The, 207.

Church of England in 1867, *The*, 207; Agitation in the Church, *ib.*; its dangers, 209; Royal Commission, 211; The report given, 212; The Pan-Anglican Synod, 216; The Church Congress at Wolverhampton, 219; Dr. Goulburn's Sermon, 220; Union of Dissenters with the Church, 221; Proposed remedies for schism, 225; Effects of the Act of Uniformity, 228; The establishment supposed necessary to the existence of the Episcopal Church, 229.

Coleridge, the Right Hon. Sir J. T., Public School Education, 34.

Common Prayer, The Book of, 69; Its excellencies, 71; Dangers connected with it, 72; Need of change in prayers, 73; Objections urged against revision, 75; Real and apparent unity, 76; Actual character and influence of the Prayer Book, 78; Its various revisions, 79; Its constituent elements, 80; The credenda, *ib.*; Character of the officiating minister, 82; Signification of the word Priest, 84; Ordination service, 87; Absolution, 90; Confession, 96; Apostolical succession, 97; Sacraments, 100; Different theories of baptism, 101; Position of the Evangelicals, 111; The Lord's Supper, 113; Ritualistic doctrine concerning it, *ib.*; Opposition of this to the teaching of the Prayer Book, 115; Evangelical theory, 118; Confirmation, 119; Marriage Service, 121; Burial Service, 122; Schism within the Church, 124; Revision of the Prayer Book proposed and attempted, 125; Bearing of the present state of things upon schemes of Church comprehension, 127.

Coombs, Jessie, Bible Class Studies on some of the words of the Lord Jesus, 587.

Correspondance de Napoléon. Vols. XXI, XXII, XXIII, 517.

Cracroft, Bernard, Essays, Political and Miscellaneous, 538.

Craig, The late Rev. George, Discourses and Letters to his Congregation, 278.

Dale, R. W., Week-day Sermons, 274.

Dante Alighieri, The Divine Comedy. Translated by Longfellow, 366; Comparison between Chaucer and Dante, *ib.*; Grotesque element in Dante's Poetry, 367; Its egoism, 368; Sketch of his Life, *ib.*; Manifold meanings of his Poetry, 370; How far his love was a reality, 371; His prose work, 376; His theory of the beautiful, 377; The dramatic interest of his great poem, 378; Its comprehensiveness and conciseness, 380; Anti-Papal tendency, 381; Extracts illustrative of this, 382; Mutilation and misinterpretation of his work, 384; His symbolism, 385; The 'Inferno,' 387; The 'Purgatorio,' 391; The 'Paradiso,' 393; Dante's immediate predecessors, 395; Guido Cavalcanti, 396; Dante the representative of his age, 397.

Dante, The Vita Nuova. Translated by Theodore Martin, 366.

——— The Inferno. A literal prose translation. By J. A. Carlyle, *ib.*

Darwinian Theory of the Transmutation of Species examined, 269.

Davy, The Life of Sir Humphrey, 434.

Debrett's Illustrated Peerage, 541.

——————— Baronetage, 541.

Delitzsch, F., D.D., The Prophecies of Isaiah, 272.

Devout Thoughts by Deep Thinkers, 572.

Directorium Anglicanum, The, 69.

Divine Teacher, The, 277.

Dixon, W. H., Spiritual Wives, 551.

Drops from the Brook by the Way, 287.

Dufraisse, Marc, Histoire du droit de Paix et de Guerre, 517.

Dufton, Henry, Narrative of a Journey through Abyssinia in 1862-3, 179.

Edwards, Frederick, Jun., On the Ventilation of Dwelling Houses, and the Utilization of Waste Heat from open Fire places, 540.

——— Ernest, Photographic Portraits, 552.

Eiloart, Mrs., Meg, 555.

Ellis, Mrs., Northern Roses, 557.

Elton, J. F., With the French in Mexico, 240.

Erckman, Chatrian, La Guerre. Souvenirs d'un Paysan, 519.

Essays on Liberal Education. Edited by Rev. T. W. Farrar, 245.

Eton, 34; Remarks on Education for the People, 35; Why education is incumbent on the Rich also, 37; How far satisfactory education is obtained at Eton, 38; Inquiries into the employment of Funds, *ib.*; Strange revelations, 39; Treatment of the 'Collegers,' 42; Eton Scholarship, 45; Testimonies to

its decadence, 46; Causes of this, 50; Method of teaching, 51; Construing, 52; Correcting Exercises, 56; Repetition, 57; Traditional routine, 59; Modern languages, 60; Moral Education, 61; Gentlemanly manners, 62; The public school principle 63; Drinking customs, 65; Shirking,' 66; Conclusion regarding Eton Education, 68.

Faraday Michael, D.C.L., 434; Birth, 435; Early Tastes, 436; Connection with Sir Humphrey Davy, 437; Engagement in the Laboratory of the Royal Institution, 438; Scientific tour, 439; Researches and Experiments, 441; Lectures, 442; Discovery regarding the condensation of various Gases, 445; Inquiries into Electro-Magnetism, 448; Magneto-Electricity, 451; Connection between Electricity and Light, 454; Dia-Magnetism, *ib.*; Other researches, 456; Faraday more concerned with principles than with processes, 457; His disinterested spirit, 458; His pension, 459; His distinctions, 461; Characteristics as a lecturer, *ib.*; As an experimentalist, 465; Treatment of amateurs, 468; and of impostors, 469; Reverence for nature, 470; Christian faith, 471; Close of his life, 473.

——— A Course of Six Lectures. Arranged by Scoffern, 434.

Felkin, William, A History of the Machine-wrought Hosiery and Lace Manufactures, 242.

Ferguson, Life of James, 525.

Ferret et Galinier, Voyage en Abyssinie, 179;

Finn, J., Byeways in Palestine, 522.

Fisher, John C., Liturgical purity our rightful inheritance, 70.

Fleidner, Life of Pastor, 288.

Forster, Rev. Charles, A new plea for the authenticity of the text of the Three Heavenly Witnesses, 345.

Frank, Professor, Geschichte der Protestantischen Theologie, 585.

Freeman, Rev. Philip, The Principles of Divine Service, 69.

Fries, Jakob Friedrich, Aus seinem handschriftlichen Nachlasse dargestellt, 525.

Fry, A Memoir of Elizabeth, 526.

Garbett, Rev. E., The Dogmatic Faith—Bampton Lecture, 1867, 266.

Garrow, John, The Early Life of Dante Alighieri, 366.

Gerhardt, Paul, Spiritual Songs. Translated by John Kelly, 263.

Gilbert, William, The Wizard of the Mountain, 560.

Gladstone, Right Hon. W. E., Ecce Homo, 581.

Goddard, Joseph, Musical development, 248.

Goethe, Vie de, Par Hédouin, 519.

Gógol, Nicholas, 327; Changes effected by Poúshkin and others in Russian poetry and prose, *ib.*; Sketch of Gógol's Life, 329; Simplicity of his writings, 331; Truthfulness of his character, 332; His humour, 333; His nationality, 334; 'Tárass Búlba,' 336; 'The Clock,' 340; 'The Revisor,' 342; 'The Dead Souls,' 343; Effect of Gógol's writings upon Russian literature, 345.

Golden Thoughts from Golden Fountains, 253.

Gray, J. C., Class and the Desk, 287.

Grote, George, Review of J. S. Mill's Examination of Sir W. Hamilton's Philosophy, 581.

Guthrie, Thomas, D.D., Studies of Character from the Old Test., 571.

Hamilton, James, D.D., In Memoriam, 588.

Harris, Major W. Cornwallis, The Highlands of Ethiopia, 179.

Haughton, Rev. S., M.D., Natural Philosophy popularly explained, 574.

Hausonville, Le Comte de, L'Eglise Romaine et le premier Empire, 517.

Hearn, W. E., LL.D., The Government of England, 246.

Hill, O'Dell Travers, English Monasticism, 237.

History of the French Revolution. By Heinrich Von Sybel, 506.

Histoire de la Restauration. Par M. de Vieil Castel, Vols. VIII., IX., 520.

Hobbes, Thomas, Leviathan or the Matter, Form and Power of a Commonwealth, 149.

Hodgson, W. B., LL.D., A Paper on the Report upon Public Schools, 34.

Holme Lee, Basil Godfrey's Caprice, 553.

Hood, Edwin Paxton, Lamps, Pitchers and Trumpets, 281.

Hooker, Book I. of the Laws of Ecclesiastical Policy, 548.

Howells, W. D., Italian Journeys, 521.

Howitt, Mary, Our Four-footed Friends, 128.

Hudson, E. H., Queen Bertha and her Times, 527.

Huntingdon, F. D., D.D., Human Society. Eight Lectures, 563.
Hymnal. A, chiefly from 'the Book of Praise.' By Sir R. Palmer, 546.
Innes, Alexander Taylor, The Law of Creeds in Scotland, 536.
Intercommunion of Churches, 474; Real oneness of Christians, 475; Failure in the recognition of this, 476; Dean Alford's expressions regarding Dissenters, 477; Obscurity in his definition of the 'Holy Catholic Church,' and of 'Christendom,' 478; Nature and degree of difference between Churchmen and Dissenters, 481; Plans proposed for promoting Union, 483; Numbers and importance of Dissenters, 486.
Irish Church Question, The, 457; Tendency of the National Life of England, 488; Our Government of Ireland, 489; What can be said in defence of the Irish State Church, 490; Threatening style of arguing, 492; Danger to Protestantism apprehended, 493; How the Episcopal Church is regarded in Ireland, 495; Endowment of Maynooth, 496; Earl Russell's Letter, 497; Plan for general endowment, 499; Grounds on which it should be opposed, 500; Declarations made by the chiefs of the Liberal party, 501; Difficulty and importance of Mr. Gladstone's task, 504.
Italian Poets, The Early. Translated by D. G. Rossetti, 366.
Italy, The trinity of.
Jacobi's Liben, Dichten und Denken, 527.
Jeanie's Quiet Life, 556.
Jerram, C. T., The formation of Tenses in the Greek Verb, 285.
Johnson, W., Eton Reform, 34.
Juvenalis Satiræ XIII., with Notes and Introduction. By G. A. Simcox, 286.
Juvenile Literature, 289.
Juvenile Literature, 128; Children's Books as they were and as they are, 129; Melchior's Dream, 131; Tales of School Life, 130; Mary Howitt, 135; Mrs. Gatty, 136; Healthful influence of her books, 138; Difficulties in writing for the Young, 141; Faults in many religious books, 142; A better manner of teaching, 144; Fairy Stories, 147; Variety in juvenile literature, 148.
Kalisch, Dr., A Historical and Critical Commentary on the Old Test., 271.
Keane, Marcus, The Towers and Temples of Ancient Ireland, 532.
Kingsley, H., Silcote of Silcotes, 261.
——— The Rev. Charles, Discipline, and other Sermons, 579.
Kirkus, Rev. William, Essays, 274.
Knapsack Guide in the Tyrol and the Eastern Alps, The, 240.
Krummacher, F. W., D.D., David the King of Israel, 280.
Krummel, L., Geschichte der Böhmischen Reformation um fünfzehnten Jahrhundert, 521.
Laing, John, Theory of Business, 243.
Lanfrey, Histoire de Napoléon. Vol. II., 517.
Langford, J. A., A Century of Birmingham Life, Edited by, 241.
Laurie, Simon S., Notes on certain British Theories of Morals, 580.
Leaves from the Journal of our Life in the Highlands, 548.
Lee, Rev. A. T., LL.D., The Irish Church Question. A Letter to Lord Dufferin, 487.
Legge, James, D.D., The Life and Teachings of Confucius, 278.
Letters of Paterfamilias in the 'Cornhill Magazine,' 34.
Liefde, John de, The Romance of Charity, 287.
Longfellow, Henry W., Hyperion. Illustrated, 252.
Longinus on the Sublime. Translated by T. R. R. Stebbing, 286.
Luckock, H M., The Tables of Stone —Sermons, 587.
Luthardt, Kahnis and Brückner, Drs., The Church: its Origin, its History, its Present Position, 282.
Lytton, Robert. Chronicles and Characters, 544.
Mabel's Progress. A Novel, 263.
MacDonald, George, 1; His originality, 2; His nationality, 3; A certain form of Scotch religion, and its relation to Presbyterian theology, 4; David Elginbrod's character, 7; Calvinism as represented by Mr. MacDonald, 8; His heroes superior to his heroines, 11; His own belief, 13; Annals of a Quiet Neighbourhood, 16; Adela Cathcart, 18; The Sermons contained in the Novels, 20; The Construction of the Stories, 21; Supernaturalism, 22; Powers of imagination, 24; Landscape painting, 26;

Poems, 29; Tendency of Mr. MacDonald's writings, 33.
McDonald, George, The Disciple and other poems, 543.
Macduff, J. R., D.D., Memories of Olivet, 288.
Maclear, Rev. G. F., A Class Book of the Catechism of the Church of England, 572.
Macleod, Norman, D.D., The Starling, 262.
Maudsley, H., M.D., The Physiology and Pathology of the Mind, 564.
Maurice, Rev. F. D., The Ground and Object of Hope for Mankind. Four Sermons, 586.
Max Havelaar. By Multatuli, 558.
Michael, R. I., The Social Gospel, 285.
Michelet, Histoire Louis XVI., 517.
Mill, John Stuart, Utilitarianism, 149.
Miller, Josiah, Our Dispensation, 578.
Mills, John, The New Creation, 585.
Milton's Ode on the Morning of Christ's Nativity, 253.
Mitchell, Alexander F., D.D., The Wedderburns and their Work, 552.
Montalembert, The Count de, St. Columba, Apostle of Caledonia, 530.
Morley, Henry, English Writers from Chaucer to Dunbar. Vol. II., 255.
Morrell, J. R., Scientific Guide to Switzerland, 539.
Mossman, S., Heroes of Discovery, 588.
Motley, John L., D.C.L., History of the United Netherlands, 230.
Müller, Max, Chips from a German Workshop, 561.
Neuordnungen und Gesetze für die höhren Schulen in Preussen, 583.
Newman, J. H., Verses on various occasions, 542.
Nonconformists and National Education, 399; Wrong grounds on which the accepting of State support is defended, 400; Unchangeableness of principle, 402; The only ground on which a change of opinion can be justified, 403; History of the controversy, 404; Extreme Views of some Nonconformists, 410; Grounds on which they are held, 412; On whom does the responsibility of providing additional education rest? 416; Various objections and scruples, 418; Advantages of the present system in rural parishes, 423; Changes nevertheless required, 424; Defects in the regulations regarding grants of money, 425; Local rating proposed, 426; Question of fees, 428; Compulsory attendance, 429; Our duty, 433.
Norton, Hon. Mrs., Old Sir Douglas, 259.
Our principles and position. No. I, 70.
Owen, Meredith, Lucille, 544.
Oxenden, Rev. Ashton, Our Church and her Services, 70.
Page, David, LL.D., Man; Where, Whence, and Whither, 268.
Pan-Anglican Synod, The, 207.
Parkyns, Life in Abyssinia, 524.
Patterson, R. H., The Science of Finance, 537.
Philosophical Transactions, 434.
Pirie, Rev. W., D.D., Natural Theology, 576.
Plumer, W. S., D.D., LL.D., Studies in the Book of Psalms, 273.
Poor Law Administration, Our, 297; Effects of the new Poor Law, 299; Character of Workhouse officials, 303; Ladies' Workhouse Visiting Society, 305; Boards of Guardians, 307; Visiting Committees and their inefficiency, 308; Failure of the system of inspection, 311; Fundamental principle of our Poor Law questioned, 312; Constant causes of Pauperism in England, 313; Occasional causes, 315; Unfairness of the system of Parochial Rating, 317; Proposed equalization of rates, 318; Half-hearted measures taken, 320; Necessity for further reform, *ib.*; Suggestions with regard to its nature and extent, 323.
Pressensé, E. de, Etudes Evangeliques, 575.
Psalms chronologically arranged, 274.
Quarterly Journal of Science, Literature and the Arts, 434.
Raleigh, Life of Sir Walter, 509.
Raphael's Bible, Expositions of, 254.
Reports upon Public Schools, 34.
Report of the Royal Commission on Ritual, First, 207.
Reynoldson, Robert, Everlasting punishment, not everlasting pain, 287.
Robertson, F. W., Life and Letters of, 567; Sermons, *ib.*
——— Rev. John, D.D., Pastoral Counsels, 573.
Robinson, W. W., Lays of a Heart, 288.
——— Ralph, The Substance of Sermons preached by, 580.
Robinson Crusoe, Edited by Henry Kingsley, 561.
Rogers, Henry, Essays, 567.
Rowland David, The Second Table of the Commandments, 587.
Rowley, A. Clarke, Joel. A translation in Metrical Parallelisms, 272.

Russell, John, Earl, Letter on the State of Ireland, 487.
Sabbath on the Rock, The, 577.
Schaff, Philip, D.D., History of the Christian Church, 236.
Schwegler, Dr. Albert, Handbook of the History of Philosophy, 283.
Scotland: her Songs and Scenery, 252.
Scripture Portraits and other Miscellanies. Collected from the Writings of Dean Stanley, 282.
Sheppard, John, Autumn Dream, 545.
Skeats, Herbert S., A History of the Free Churches of England, 510.
Smiles, Samuel, The Huguenots, 238.
Smith, W. S., Obstacles to Missionary Success among the Heathen, 571.
——— G., LL.D., The Life and Reign of King David, 578.
Sophoclis Ajax. Edited by R. C. Jebb, 582.
Souvenirs d'un Ex-officier, 519.
Spencer, John, Καινὰ καὶ Παλαιά, Things New and Old; or, a Storehouse of Illustration, 276.
Spenser, Book I. of the Faëry Queen. Edited by G. W. Kitchen, 548.
Spong, Rev. James, The Hero of the Desert, 586.
Springdale Abbey, 558.
Sproat, G. M., Scenes and Studies of Savage Life, 523.
State Churches, Essays on, 541.
St. Beuve. Nouveaux Lundis, 528.
——— Port Royal, *ib.*
Stern, Rev. H. A., Wanderings among the Falashas, 179.
Stowell, Memoirs of Rev. Hugh, 526.
Studies in Conduct—Short Essays, 257.
Sturm, C. C., Conferences with God in the Morning Hours, 581.
Tallack, William, Thomas Shillitoe the Quaker Missionary, 512.
——— Peter Bedford, the Spitalfields Philanthropist, *ib.*
Tayler, Rev. C. B., Memorials of the English Martyrs, 254.
Taylor, Rev. William, Christian Adventures in South Africa, 523.
Thackeray, W. M., Library Edition of the Works of, 262, 553.
Thoms, W. J., Hannah Lightfoot; Queen Charlotte and the Chevalier d'Eon, 512.
Tischendorf, F. C., Novum Testamentum Vaticanum, 345; Origin of the Four Gospels, 585.
Tracts for the Day. Edited by Rev. Orby Shipley, 70.
Unspoken Sermons, 1.
Utilitarianism, 149; Mr. Mill's understanding of the word, 150; Different from that of Hobbes and other utilitarian moralists, 151; Their system based on pure selfishness, 154; The real point at issue, 157; Mr. Mill's explanation of the sentiment of justice, 158; Virtue pursued as a means of happiness not virtue at all, 162; Fundamental fallacy in Mr. Mill's theory, 165; The true view of the matter, 167; The proper standard for man, 171; Things are in themselves right or wrong, 173; The moral teaching of Quietism, 176.
Vatican MS. of the New Testament, The Great, 345; Description of the MS., and the value set upon it, *ib.*; Its publication, 346; Tischendorf visits Rome to inspect it, 347; His interview with the Pope, 348; Work in the Vatican, 349; His public work, 351; Specimen passage, 352; Particulars regarding the MS., 353. Punctuation, 354; What has been done by Revisors, 355; Antiquity of the MS. discussed, 358; Various Readings, 359; The Three Heavenly Witnesses, 362; Mr. Forster's arguments, 363; Estimate of Tischendorf's work, 365.
Vaughan, Robert, D.D., A Daily Prayer Book, 280.
——— C. J., D.D., Twelve Discourses on the Liturgy and Worship of the Church of England, 581.
Walford, E., Representative Men in Literature, Science and Art, 552.
Wallace, A., D.D., The Desert and the Holy Land, 522.
Webb, Maria, The Fells of Swarthmoor Hall and their friends, 512.
——— ——— The Penns and Penningtons of the 17th Century, *ib.*
White, Henry, The Massacre of Saint Bartholomew, 508.
Wilson, J. M., The Imperial Gazetteer of England and Wales, 574.
Wingfield, Hon. Lewis, Under the Palms in Algeria and Tunis, 239.
Witt, Madame De, A French Country Family, 561.
Wood, J., Analogies of Being, 576.
Word was made Flesh, The. Short Family Readings, 277.
Young, B. C., Short Arguments about the Millennium, 585.
Young Vocalist, The. Twelve Songs. Edited by Mrs. Mounsey Bartholomew, 249.